

- **Stout vs. Menomnie**
- **To India and Beyond**
- **Skin Like Winter**
- **His New Creation**

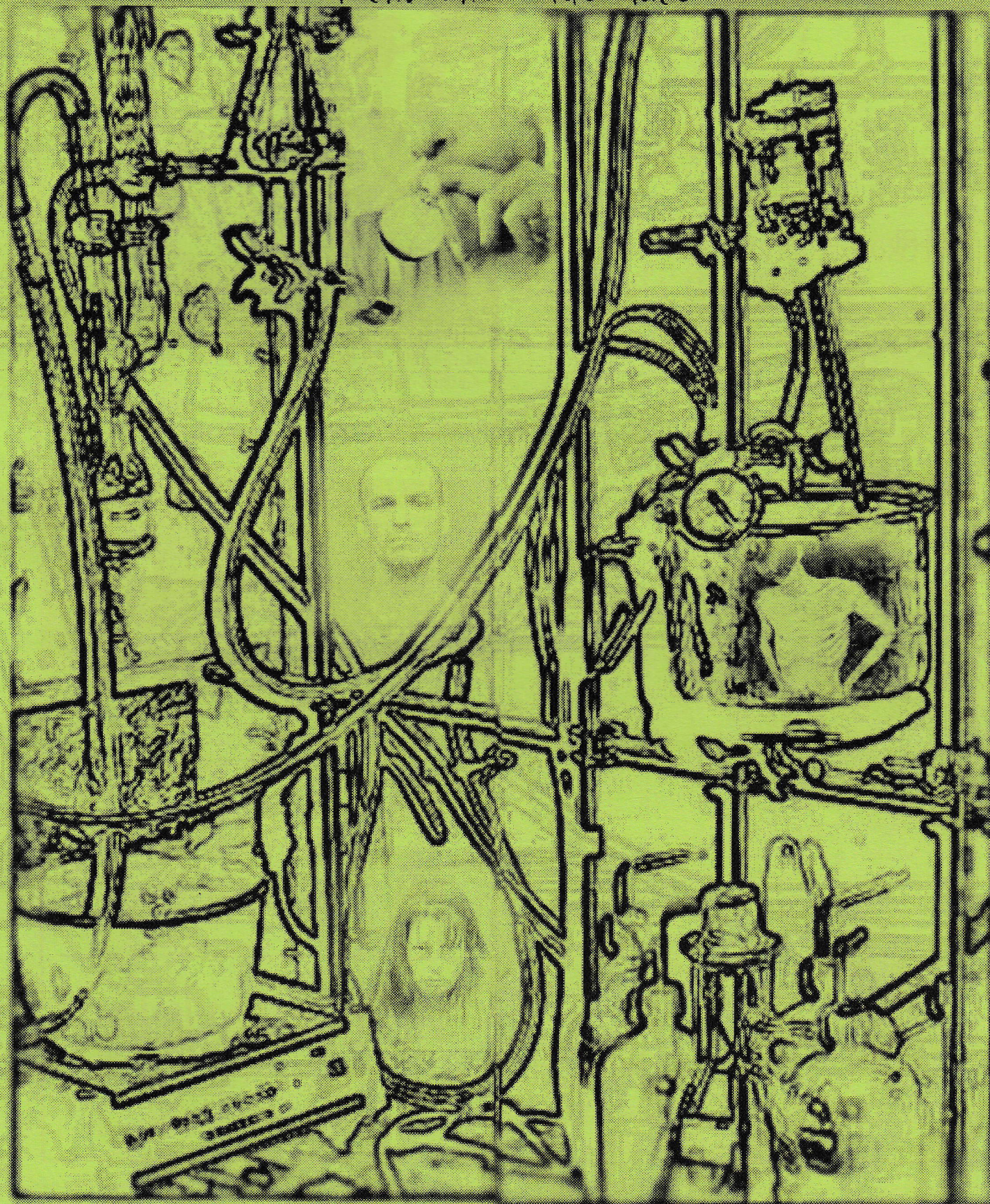
ISSUE

24

Word *on the street*
magazine

A Street Level Ministries Publication · Winter 2005

Meth: The Wide Gate



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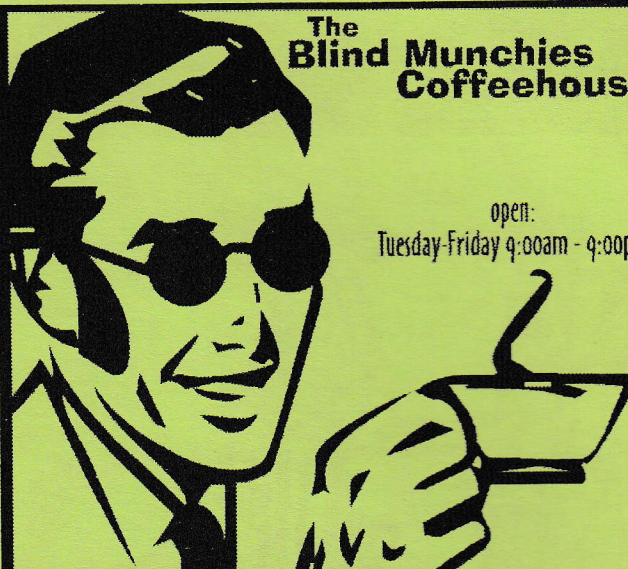
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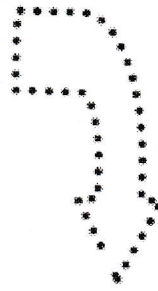
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Word *on the street*
m a g a z i n e

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"Stout vs. Menomonie: What Do They Really Think?"

A strange phenomenon occurs when you plop a large campus in the middle of a small town. The town seems smaller, the campus seems larger, and the two might begin to butt heads. Students talk about how painfully small Menomonie is. "There's nothing to do here!" is a common gripe. Citizens talk about how painfully difficult it is to drive downtown. "Those kids don't even check to see if there's a car coming!" What causes this separation and is there any common ground? Students and community members were interviewed and asked for their take on the situation.

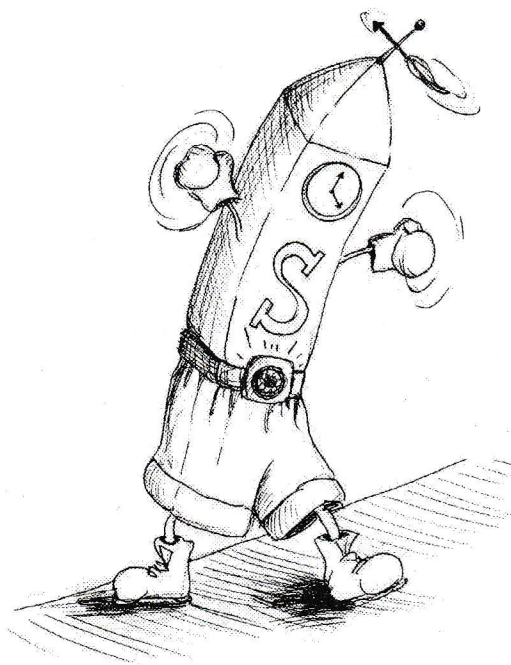
"College Land"

I remember my freshman year at Stout. I lived in a happy place called "College Land". I ate on campus, did my laundry on campus, I went to class there, relaxed there, went to concerts and events there, and even bought groceries down at the Pawn. Basically the only times spent away from campus were when I went home for a weekend. It's safe to say that I had no idea that there was really a community of Menomonie; I thought Stout was pretty much it, and all those little houses and buildings were just there for decoration. Two sophomores interviewed agreed. When asked to what extent they had participated in community events or reached out to the community outside of Stout, both replied "little or none". Karista Djoseland, a junior, stated that as a result of her eighteen credits and holding down a job on top of that, she has not had time to explore the community of Menomonie.

While all students interviewed agreed that citizens of Menomonie were friendly and helpful, they also agreed that they had never really thought about meeting any people outside of campus. A few classes at Stout, such as a botany, do community outreach projects like helping with people's gardens, and Travis McDonough, a sophomore, said he'd wait until that class to venture out.

"The Menomonites"

Vomit is not the first thing anyone wants to see in the morning. Yet, sadly enough, some downtown business owners find a puddle of it at their front steps when they go to open up shop on Friday morning. Stout's reputation for partying has set some community members on edge due to the constant debris and noise on party nights. Imagine living in town with your family and knowing that every Thursday night of the school year would be paired with broken glass and screamed cussing. In light of this, it's not hard to see why some community members have become cynical about students.



"It seems as though many community members are willing to overlook the actions of some students and give them the benefit of the doubt, but..."

They feel very detached from campus life and from the student body."

Those interviewed brought up the issue of bad driving while on cell phones and the fact that students often don't pay attention to traffic while walking, but Julie Smith, a cashier at Wal-Mart, said, "For the most part, students are respectful of the community." It seems as though many community members are willing to overlook the actions of some students and give them the benefit of the doubt, but they feel very detached from campus life and from the student body.

There are, however, many positives to having a large campus in town. Noelle Kotulek, a Menomonie native high school student who works at Mr. Movies, stated that she likes how the campus brings all kinds of different people to Menomonie who wouldn't otherwise want much to do with this place. Also, she agreed that their movie rental store wouldn't be able to survive without the business of the Stout students.

"Truce"

How can students enjoy their experience in Menomonie? How can community members feel more a part of what happens on campus? Masai Vang, Ka Vang, and Maishoua Khang, members of the Hmong Stout Student Organization, told about having great experiences

tutoring at the high school and middle school in Menomonie, and doing a community Thanksgiving dinner. Students can simply take the time to talk a little bit with someone working at a store downtown, or walking their dog. It's nice for a change to talk to someone who isn't your same age and doesn't live in the same dorm as you! Students can also opt to take a break and go local. Check out some parks in town, (the Red Cedar Trail is a favorite), and while you're at it you could even grab a copy of the Dunn County News to brush up on local happenings.

Community members should realize that students are often very busy, and if they seem rude or oblivious, they probably have a million things on their minds. There are a lot of events held on campus that appeal to all ages and interests, so it might be worth your time to check one out! They're generally pretty cheap, and it might help you feel more a part of all that goes on at Stout. Another easy way for community members to connect is to pick up a copy of the Stoutonia and get the students' take on what's going on both on campus and in the surrounding area. Most importantly, remember not to generalize; get to know individuals!



Not Just The Average Budget Theatre

The State Cinema 4 Budget Dinner Theatre in Menomonie won't be your average budget theatre anymore with older movies at lower ticket prices. New additions are currently in the works, offering something outside of the bar scene for the college-aged person in Menomonie.

A new sound system, better food, and an arcade are just a few of the upgrades happening at the State Theatre. One of the biggest improvements will be the new arcade and a decent sized food menu with food ranging from ice cream and malts to burgers, pizza, chicken wings, and other appetizer type items. For the most part, food prices are pretty

reasonable ranging from \$3 to \$5. Each of the four theatres has tables so you can enjoy your food while checking out the movie. Partial owner Joel Calley said they are trying to be more of an entertainment mecca or complex instead of just your average movie theatre. They may even start showing some foreign films unseen anywhere else in the Menomonie area. Movies will also be shown after 10 pm on all four screens for all the night owls out there.

While the storefront may not look much different, the interior of the building will undergo an overhaul. A new heating and cooling system will be installed, which along with keeping the building at better temperatures and the air fresher, will also keep bats from frequenting the shows.

The theatre is currently open but under remodeling. The Grand Re-Opening is slated for the second weekend in December with reduced prices on movies, food samples, and other specials.

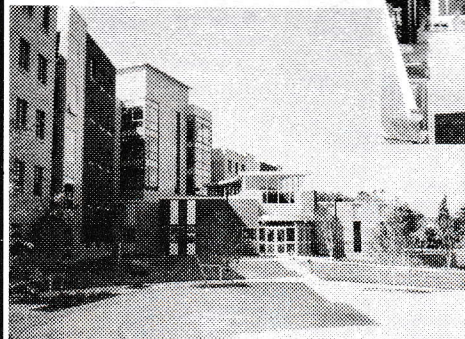
The regular price for a movie is \$4, \$2.50 for matinees and children. For movie times call 235-5733 or visit <http://discover-net.net/~mlana/memtheaterlinks.html>

Don't Be A BIG CHICKEN! Come check out these places.



Red Cedar Hall

Sweet-Style Living
Opens on North Campus



In an effort to make UW-Stout campus more student-friendly, Red Cedar Hall, a brand-new suite-style dorm building on Stout's north campus, has officially opened this fall for students to take residence.

Red Cedar Hall offers a new kind of living situation for upperclassmen. The new hall is composed of suites which appeal to those students desirous of apartment style living while having the convenience of living right on campus. Sophomore Katie Hanson said that one of the biggest advantages of this building over the standard dorm is that there is more freedom, not as many RAs, and fewer rules. Although it's not as easy to meet people in this new style of living where most people keep their doors shut, sophomore Alissa Chial stated that people who live here are looking for more of a personal, individual lifestyle. Chial said the people seem to be kind of reserved, responsible, and quiet.



According to Red Cedar Hall RA, Brad Bond, the new dorm was originally to be available for those students with at least 90 credits. However, they were unable to fill the building at that criteria because students weren't

sure what to expect. In response to that, the building was opened to sophomores as well. In fact, 60% of the residents are sophomores this year. Bond said that next year they expect that number to change as [upperclassmen] students see what the living conditions are like in this building.

Unlike the standard rectangle dorm rooms currently available, these new suites consist of three or four single bedrooms, a living area, a kitchenette (sink, microwave, fridge and freezer), and bathroom facilities (separate shower room, toilet room, and two sinks). Red Cedar Hall itself has a 296 student capacity housed in 75 suites. There are five floors, each having its own lounge, full kitchen, laundry room, and recycling centers. There is also a ground level with more suites, the Hall Director's residence, meeting rooms, vending machines, and kitchen. Three RAs reside in the hall, each covering two floors.

For the most part, the new building has met the expectations of its residents. Like everything else, there are always things that could be changed or improved. Katie Hanson said that the walls between each room are really thin, so you can hear every door opening and closing and people talking on the phone in the next room. One student said that the living areas could be a little bigger, and sophomore Tony

O'Brien said that he would make the elevators faster. Also, some of the entrances are not accessible after midnight, so students have to walk around to other doors that are farther away from the lower parking lot.

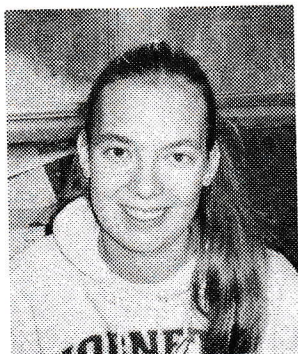
Some of the perks of this new building include central air conditioning, two spacious elevators (makes moving to the fifth floor a breeze!), several meeting rooms, and storage spaces. Each suite comes equipped with its very own vacuum, too—no more checking out vacuums from the desk! The ground floor kitchen is a must-see with its trendy, fluorescent plastic chairs. There is a great view from the fifth floor kitchen of north and south campus and Lake Menominee. (Warning: look at the lake only in late fall, winter, and spring or the green goo will blind your eyes!) In addition to North Hall on south campus, Red Cedar Hall will be open all year long for those students needing a place to stay over breaks and the summer. Students are in agreement that the best feature of this building is that everything is new!

General building info:
http://www.uwstout.edu/housingcommunication_feedback/news.php



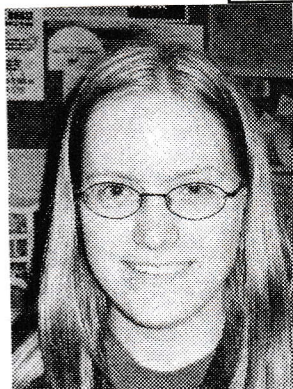
Student Poll

What is your **biggest** fear in college?



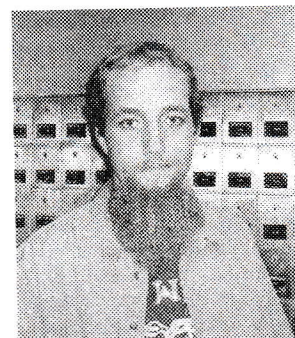
Melissa

"Balancing time, work and school."



Kelly

"Not knowing where I will find myself once I graduate."



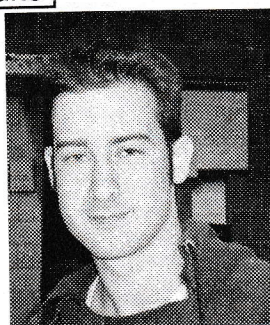
Luke

"What if my major isn't the one it's supposed to me?"



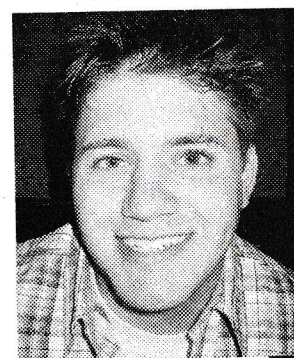
Tanya

"A stranger coming into my room if my door isn't locked."



Luke

"Being accused of something I didn't do."



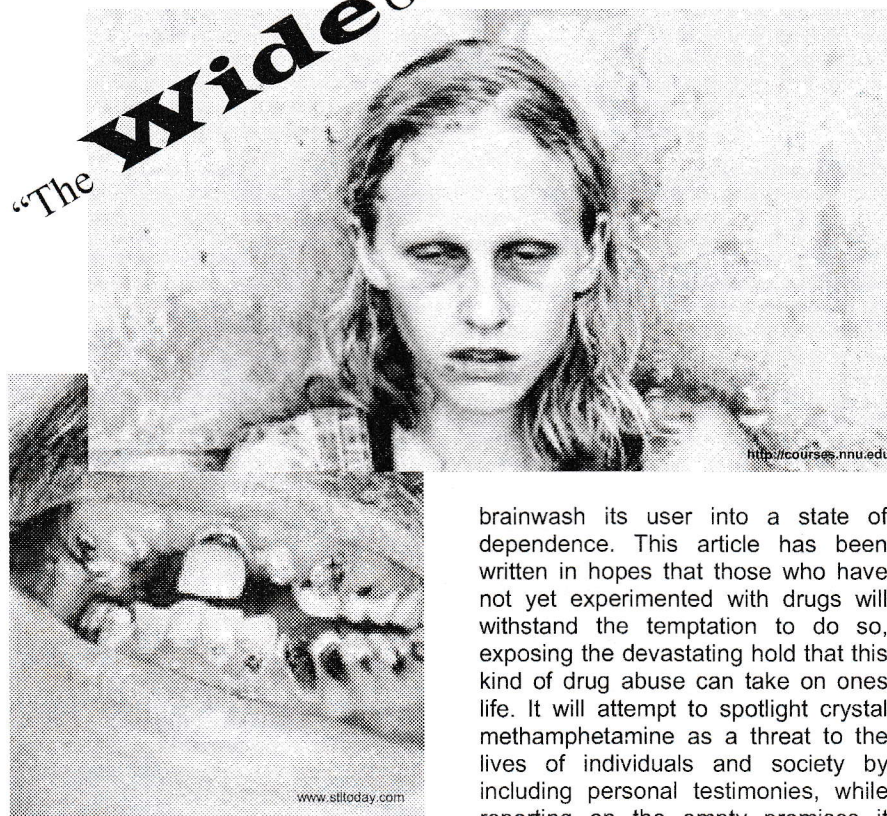
Daniel

"Showing up in the wrong class on the first day of class."

Everyone at some point during their college years has some kind of fear. Fear is common to all mankind. Will we become its slave? We can continue to live in fear of the situations of life and of death, or we can come to know Jesus who loves perfectly—"There is no fear in love; but perfect love casts out fear...1 John 4:18".

Come trust a God who has the best plan for our lives and has us in His hand, or go at this world alone full of fear of the present and the future. Put your life in His hands, what do you have to fear? Jeremiah 29:11 says, "For I know the thoughts I have for you, says the Lord, thoughts of peace and not of evil, to give you a future and a hope." (NKJV)

"The Wide Gate."



What if somebody told you there is a pill you could swallow to feel good about yourself; to accomplish great amounts of work in little time with great enthusiasm and energy; one that would increase your ability to perform

brainwash its user into a state of dependence. This article has been written in hopes that those who have not yet experimented with drugs will withstand the temptation to do so, exposing the devastating hold that this kind of drug abuse can take on ones life. It will attempt to spotlight crystal methamphetamine as a threat to the lives of individuals and society by including personal testimonies, while reporting on the empty promises it makes by which it has allured millions into its use, and the "fallout" that results from a lack of self-restraint. It will serve as a warning to those who may not know the damaging effects of ignorance and propose a cure for this ruinous addiction.

destructive results to even first time users of crystal meth. "It's got to be the worst drug that has ever hit this world" read a quote from one of the many sources I found in researching the issue of crystal methamphetamines. The drug is the most pure and highly addictive illegal drug that is known, and though its usage and demand are on the rise, meth did not "hit this world" only yesterday. Adolf Hitler during World War II asked his chemists to create a drug that would make his troops more effective in battle. The result was a kind of crystal methamphetamine that is now being made in all sorts of makeshift "labs" throughout the United States. Opposing soldiers reported that these men were like "crazed zombies...able to fight non-stop for days on end without food or rest."¹ Japanese kamikaze suicide pilots were given the same drug to make them feel invincible and fearless as they intentionally crashed their planes into the decks of enemy ships.

Crystal methamphetamine use has exploded in popularity and found its hold among Americans in the last decade alone. It is estimated that 12 million Americans have used meth, and 1.5 million of these are regular users.² Compared to the estimated 15 million users of marijuana, one can easily understand the growth in popularity that methamphetamines have been given. Says Deputy District Attorney

...It will eventually kill the dopamine producing portions of the brain...

Without the drug, one cannot feel happy at all.

physically as well as sexually; giving you the ability to shed a few pounds of unwanted flab all the while? What if the pill was reasonable in price and readily accessible? What if your friends were taking these pills and were speaking highly of them? What if it was finals week, and you were tempted to give them a try to help you through, just this once? Many wonder how habits and addictions are formed. Many are not aware that substance abuse begins with substance curiosity. Many refuse to believe they are being deceived, or fooled into surrendering control of their lives to a particular passion or craving (whether it be alcohol, heroin, twinkies, money, pornography, etc.). It is almost as if the thing that is so desperately needed has a mind of its own, and is able to

A meth addict in the Dunn County Jail, "Catherine", was asked how she got started (in her use of meth). She said that she began using meth 10 years ago when she found that cocaine wasn't "getting her high enough" anymore. She had begun this long chain of self-destruction by using marijuana and alcohol. When asked if she considered marijuana to be a "gateway drug" as it has so often been labeled, she answered with authority and without hesitation that alcohol was the gateway drug. This is interesting to note since many of us never really consider alcohol to be a "drug" at all.

As opposed to the lack of medical research at the onslaught of the marijuana scare, much extensive study has been devoted to the exclusively

Mark McDonell, head of Narcotics in Portland, "it is an epidemic and a crisis unprecedented."³ While Portland, Oregon has been hit especially hard,



www.escapemeth.com

the drug seems to be commonly produced and distributed by those in more rural areas in what are known as "mom and pop labs". These labs are harder for authorities to find out, primarily because of their private locations and mobility. With the right equipment and materials (the information of which is readily available to anyone with Internet access) a crude lab can be set up within hours. Combined with the fact that the process can easily be taught to others, and become a highly profitable endeavor, this drug has outdone all others in history as being the most appealing in its ease in manufacturing, its availability in distribution, its profitability for those who deal it, and its potency for those who use it.

for 2 or 3 days. The same amount of crack cocaine would last about an hour. With this in mind, crystal methamphetamine gives itself quite a sales pitch. With any good sales pitch however, are the oftentimes ignored drawbacks of a potential transaction.

Users and dealers everywhere will tell you of the wonders of their favorite habit forming drug leaving out the rest of the information, but any recovering addict will tell you of the 'raw deal' that they got. No one who attempts to encourage you to try their product will tell you that it is made from a host of toxic chemicals such as brake fluid, engine starter, drain cleaner, battery acid, liquid fertilizer, red phosphorous found in road flares, and battery acid. No typical salesman will warn you that their product will typically

cause violent behavior, anxiety, auditory hallucinations, mood disturbances, delusions and paranoia. The damage caused by long-term meth use is similar to Alzheimer's disease, stroke and epilepsy. This information has been gathered from much medical research over the past decade, as opposed to the false reports given in the 50's concerning marijuana usage. The devastating effects are real, and are felt not only by the user, but families, friends, communities, and society as a whole. The ramifications of the growth in popularity of this substance are far reaching; homemade lab explosions that maim and kill cooks and their families; the toxic mess (for each pound of meth, five pounds of toxic waste are left behind); the strain on

"If you ever want to accomplish anything in your life,

If you ever want to accomplish anything in your life, than I would tell you to never ever touch meth or any drugs period.

never ever touch meth or any drugs period."

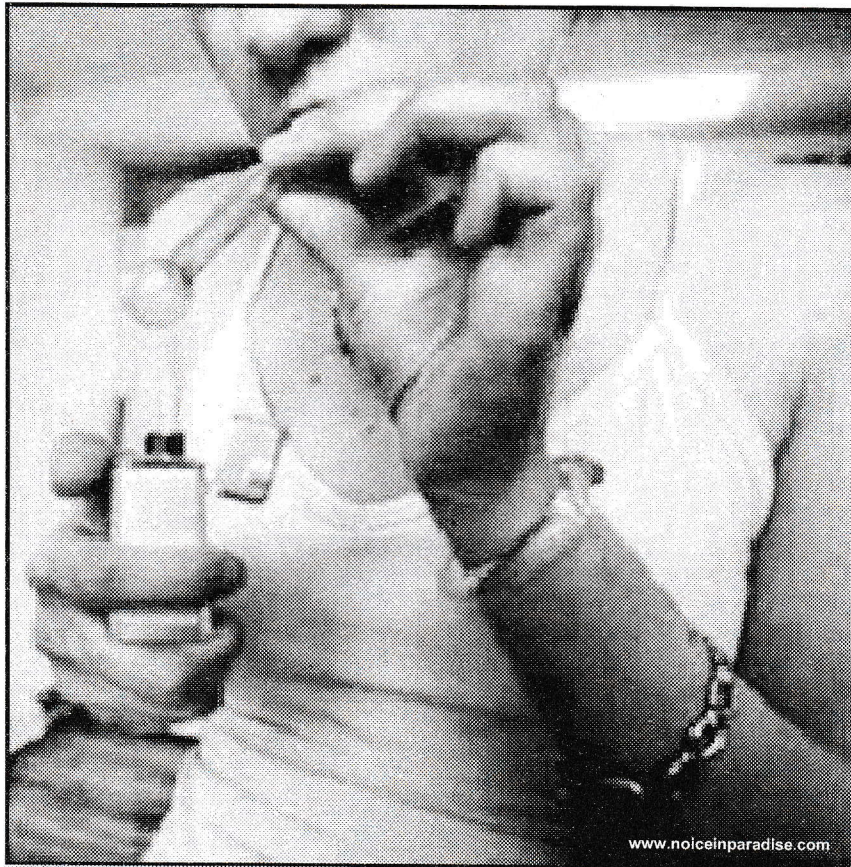
-Catherine

What makes this drug so alluring is that it is an immediate answer for anyone who seeks to be happy, and searches for instant gratification. When purified meth (commonly called "ice" or "glass") is smoked, it sends torrents of the neurochemical dopamine, as much as 600 times more than the brain normally produces in happy moments, flooding the brain and giving its victim the amount of pleasure comparable to that of 10 or more orgasms simultaneously. It is a high that is more powerful and "better than any high I've ever had, times five", reports one user.⁴ "Catherine," when asked to explain as best as she could, what a methamphetamine "high" was like leaned forward with a spark of life in her that wasn't there before and said, "The first hit would throw you back... your whole body goes numb...and once your body catches up with your heart, you've just gotta move. It's a body rush, like a roller-coaster. Imagine doing something that you love." A half gram can cost as little as 50 bucks and can keep the user high

leave you feeling depressed for days, suicidal over time, perhaps homicidal. "Catherine" with a dramatic change of expression and tone described what a "crash" was like. She sat back in her chair as if the breath had been kicked out of her. The spark of life that had been seen moments prior dissipated into the recollection of sheer horror as she remembered how she "couldn't be around people." "I would sleep for days" she said, "paranoia would set in really bad. I would close the windows, unplug the phone, lock the door... I would sleep for six days in a row." It wouldn't be a good sales tactic to inform the buyer that, over time, the client will be dependant upon the drug to feel happy because it will eventually kill the dopamine producing portions of ones brain. Without the drug, one cannot feel happy at all. No salesman who wishes to stay in business will faithfully make these guarantees known.

Side effects from this drug include irritability, insomnia, confusion, tremors and aggressiveness. Chronic use can

social services; the increase in violent crime. "All the social and environmental issues surrounding this drug affect society more than any of the other drugs,"⁵ says Bill Hansell, president-elect of the National Association of Counties. In its survey of local law enforcement, 70 percent said robberies or burglaries have increased because of meth, as have domestic violence, assaults and identity theft; 40 percent of child-welfare officials reported an increase in out-of-home placements last year due to meth. However, law enforcement officials and narcotics experts are not the only ones that can plainly see the ravages of this drug on individuals and society. Even dentists are seeing the effects that methamphetamine use has on ones teeth. A condition called "meth mouth" leaves users' teeth black-stained, rotted and often unsalvageable. It can advance so rapidly that patients even in their late teens and early 20s have required full-mouth extractions. It is a condition that is widely recognized



among dental hygienists all over the country. "Catherine" with regret on her face said that she "can't even eat peanuts without (her) teeth breaking off".

Apart from the obvious physical and psychological damage that crystal meth will bring to its user, one might wonder what kind of effect it will have in the spiritual realm. To scoff at the notion that crystal meth introduces one to a dark side of spirituality is simply absurd. It has been a known fact that many cultures throughout the world have used various hallucinogenic drugs to induce spiritual contact and "enlightenment". To deny that this drug opens one up to not only a life threatening psychological and physical bondage, but also to a spiritual reality beyond one's control is exactly that—denial. Many have reported seeing hallucinations, but what are we to think when two or more people high on meth see the same hallucination simultaneously? Steve Box, in his book "Meth=Sorcery" says, "We had been awake for approximately two weeks with little or no sleep. We were coming out of Dallas, Texas in a 95 Dodge 1 ton flatbed turbo diesel. All of the sudden we both looked, and on the side of the road was the head of a man about 50 feet tall with a beard and a moustache. It was coming down



on top of the truck. We both looked at each other, not believing what we were seeing. I pulled over to let him drive...we saw smaller hallucinations all around us until he slammed on the brakes. I looked up and saw a giant pig blocking the road...on its back...I yelled "run it over"...he screamed back "the pig?"..."yes, it's not really there."⁶

The Bible tells us that we are with an emptiness that can be filled with the Holy Spirit of Christ if we are willing. Satan is pleased to oblige when we choose to fill ourselves with anything other than that. He will feed us every destructive delicacy that is allowed if it guarantees to lead us away from God.

Countless individuals will ignore the warnings, even after having learned of the damage done by psychotic drug use, in order to fill the void. The tantalizing offers of this world that bring us temporary, but instant pleasure are far too alluring to resist. The vast majority of the human populous will go through the wide-open gate of self gratification, quickly forming habits later to be regretted and nearly impossible to break. This world is incessant in its offering of unhealthy dishes for those who are hungry. We must, if we are to be properly nourished, learn to make wise dietary choices, mentally, physically, and spiritually. As we have seen, millions have eaten something that has made them sick, whether it be in the form of crystal methamphetamines or otherwise, and the most crippling aspect of this entire situation is that the patients are oftentimes unaware. Only with awareness can a cure be sought, and there is indeed a cure, not only for those

who are sick, but also for those who struggle with the ever-present temptations. "Wide is the gate and broad is the path that leads to destruction." — Jesus Christ

Notes:

1. "Tweaked" 2001 The Foundation: www.EscapeMeth.com
2. Newsweek magazine August 8, 2005
3. Newsweek magazine August 8, 2005
4. www.statesman.com
5. Newsweek magazine August 8, 2005
6. "Meth = Sorcery" by Steve Box

To India and Beyond...

A Life-Changing Journey Overseas

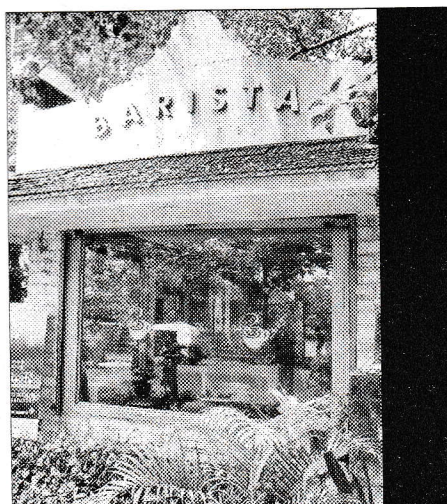


During the fall semester of this year a group of us from UW-Stout's Street Level Ministries visited India and also spent a few days in Africa. There are multiple reasons for us to go on a trip like this, the biggest of which is the change that happens in our minds and hearts. We could just send money over, but by actually visiting the people, they become more than nameless people living on the other side of the world. They become people we remember, people we know, people whom we care about, people we will meet up with in heaven some day.

Street Level goes to India not so much to spread Christianity in the way most people would think when the term "missionary" is thrown out there, but to equip the local people we visit to do that work. Street Level puts on a music festival every fall called Yeshuapolooza, and for the past few years all the proceeds have gone towards the financing of church buildings in India. The first church building was constructed in Badamanjari, a mountain tribal village, and the second one, currently under construction, is in Rohru, a Himalayan Mountain community. These buildings give the locals a place to gather for prayer, Bible teaching, and fellowship.

The way we live in America is so completely opposite and foreign to the people in India, even the poorest of us is extremely rich in comparison. We learn much from the Christians there about being content with what God has given

and leading a simple life dependent upon Him. Although our living conditions differ and we live half-way around the world from each other, the Christian people there share much in common with us because of our common relationship with Jesus. We're able to talk to the people and share common struggles, talk about how we've seen God work, and encourage each other as we follow the same God.



Barista

Mumbai, India

- 20 rupees coffee
- 30 rupees cappuccino
- 35 rupees caffeine kick
- 25 rupees tea Assam or Masala spiced tea

Amongst the surrounding Indian culture of simmering curry, flowery incense, busy streets, and loud traffic, Barista is a slice of the Euro-American espresso bar. Stepping inside you almost forget where you are. This little coffee café is decorated with the very New York flare of black and white with red and tan décor complete with black metal tables and chairs. With their roasteries in Venice and their roots in old Italy, it's easy too see why top-notch espresso drinks and fresh roasted coffee are the specialties. The music was quite loud, so the somewhat private outdoor dinning was the place to be. So, if you're looking for a taste of America, they have over 100 espresso bars all over India, Sri Lanka and the Middle East. The prices and the friendly staff are the only things that remind you that your in Mumbai.



Alfredo's

A casual Italian restaurant located on the shoreline of the Arabian Sea in Mumbai, home to India's hip and trendy Bollywood crowd. Alfredo's, the main restaurant for King's International Hotel, is a bit tucked back from the street with a Café Coffee Day right out in front of the door. The atmosphere is warm, yet fun. Cartoon-shaped wooden windows adorn the walls, and a 7-foot tall oval mirror is the main attraction. The music is loud and the speakers are upstairs, so unless you brought earplugs, you might want to take a seat on the main level. With a wide menu of appetizers, exotic pizzas, and pastas, Alfredo's is one of the most popular places in town. My personal favorite is the Tandoori (wood-fire stone oven) Chicken Pizza with onions and mint. The mushroom garlic Alfredo fettuccini and Szechwan Fries are both excellent choices as well. No meal is complete until washed down with an ice-cold bottle of Limca. Over all I would give it 4 out of five stars for the friendly staff and fast, hot, tasty entrées. And if you come for dinner a bit early, you might even see a Bollywood celebrity, that is, if you know who any of them are.



Trip Journal

Day one, Sun. Oct 9: We left promptly after church to get checked through at the airport with lots of extra time.

Day two, Mon. Oct 10: After 16 hours in the air we arrived in Nairobi, Kenya, Africa. Our luggage however did not.

Day three, Tues. Oct 11: Beautiful weather. All five of the men on the trip taught bible studies today. Late tonight our luggage arrived, except that the airport gave my wife a strangers' backpack, and someone else's luggage was still in America. Everything is mixed up.

Day five, Thurs. Oct 13: Today was our last day in a three day series of biblical addresses given to the church leaders of Rongai, Kenya. Difficult messages to preach concerning self-sacrifice and the hardships of ministry. In the words of one of their pastors, "In the last two hours you have destroyed everything that we have learned over the past twenty years." There was much false doctrine there, but God used us to share the truth.

Day six, Fri. Oct 14: Drove to the wilderness...saw wild baboons, warthogs, gazelles, giraffes...very bizarre. We will fly out of Africa to India tonight.

Day eight, Sun. Oct 16: Three days ago we left Kenya. Arrived in Bombay, India very early in the morning. Slept on the airport floor. Learned at 11 am that our next flight to Vishakapatnum was cancelled. We were taken to a five-star hotel for some much needed rest. Cyclones in the middle of the country kept us in Bombay for four days. Two feet of standing water on the runway at our destination had closed the airport down. We were kicked out of our luxurious hotel the next morning. We looked at many cheaper hotels, but they were questionable. I saw ants crawling across the receptionists collar at one hotel. That wasn't a good sign. Found another one that wasn't nearly as luxurious as the five-star hotel, but still rather expensive, as it was in the middle of the city. This would deplete our funds quicker than we had hoped, but we had no other options...we were stranded in Bombay.

Day twelve, Thurs. Oct 20: Finally left the city after much rearranging of schedules. We are now on the opposite side of the country, in Calcutta. From our second story hotel room I could see some sort of a bizarre funeral. I saw a body on a stretcher, covered all in flowers except for the head. There was much shouting and crying. I could see the dead man's face from my window...it was a disturbing perspective. Our bed had many tiny bugs crawling on it. I told my wife as we tried to sleep amongst the noise and smells of the Indian city that a large portion of this very city might consider it a luxury to spend the night in a hotel like this, while we were adjusting to the discomforts of an unfamiliar place. One mans garbage is another mans treasure...it was another disturbing perspective.

Day thirteen, Fri. Oct 21: As we were stuck in

traffic a young man of 14 years or so came to the window of our jeep, begging for spare change. His right hand had been cut off, and what little bone remained of his left upper arm seemed to be almost poking through the skin like a toothbrush stuck sideways in a balloon. I was informed that parents in desperation would maim their own children in order that they may collect more money when begging by appealing to the sympathies of people like us. It was likely that this boy's handicap was no accident.

Day fourteen, Sat. Oct 22: I am sitting on a stage made of dung with the rest of the team in front of 150-200 tribal people in Jeypore, India who have come to hear us teach the Word of God. We left Calcutta at 4 am, flew to Delhi, flew to Raipur, and then drove nearly 10 hours by jeep to Jeypore. All eight of us crammed into a jeep with a driver who can't speak our

Rohru Church: Construction in Progress



language. We had a total of three flat tires, the last of which was popped in the state of Orissa after dark. The state of Orissa is not kind to Christians. We were so far from any outside contact that I felt absolutely lost. I was scared, that's all I'll say.

Day sixteen, Mon. Oct 24: Yesterday we went to see the church that we dedicated last year in Badamanjari. The jeep ride there was treacherous, and the jeep ride home was worse. We got stuck many times and had to get out to push the jeeps up steep mountain roads. Very rocky and muddy. It rained hard while we were there...we were concerned that we wouldn't make it out. I was concerned for our safety twice today.

Day nineteen, Thurs. Oct 27: We were supposed to leave Jeypore by jeep at 1pm on Tuesday, but we didn't get out of there until 5pm. We were cramped in the back of the jeep until 1:30 am when we finally arrived in Raipur. We looked for a hotel, but all were booked. Three hours and 15 hotels later we resolved to drive out to the airport and sleep in the jeep until sunrise, at which time we would let our driver go on while we waited for the airport to open at 11 am. We drove to the airport and were met by armed military guards who opened the airport for us, allowing us to sleep on the floor. Next day we flew to Delhi. Today we woke at 3 am and headed north to Rorhu...arrived at 10:30 pm. Good night.

Day twenty, Fri. Oct 28: Went to a church two hours out of Rorhu--the first and only church in that community. While we were worshipping, three women in succession rose from the back of the room screaming and convulsing...lunging toward us. I saw demons being cast out of women.

Day twenty-one, Sat. Oct 29: Tomorrow we are scheduled to go to the market down town New Delhi. Tonight it was bombed by terrorists...over 60 are dead...150+ injured.

Day twenty-four, Tues. Nov 1: On Sunday we gave our testimonies at church. Visited a school and some home fellowships on Monday. Tonight we leave.

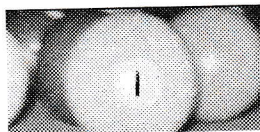
Day twenty-five, Wed. Nov 2: Had an eight-hour layover in Amsterdam. Good food. Bizarre city. Arrived home at 4 pm.

Closing Thoughts...

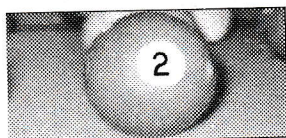
We have been back for a week now. Sometimes it feels like I never went, and sometimes it feels like I have been gone for a year. It was the most amazing experience. I keep likening it to an Indiana Jones movie. Before I left a few people asked why we were going all the way over to India, and wouldn't it just be better to send the money. I told them a lot of the people who go on the trips are pastors in training, and that it will greatly change the way they see and do things here in America. That is all true, but it is also so much more. If you think about it, the best things in life have nothing to do with money. Not just the breathtaking mountain views and the quiet sunsets over the busy city traffic, but the people you meet along the way. Sure, some days I'd just prefer not to see anyone, but what would the world be like if we all just exchanged money and never talked to one another? If we never sat down in each other's homes talking, laughing, are sharing meals together. If we never knew anyone's name, struggles, or fears. Life is bigger than me and the world is bigger than my little life in Menomonie, Wisconsin. I could just send money to India, but this trip did so much more. Hope, encouragement, prayer, and seeing God's hand on the other side of the world goes further than any amount of money.



TheEight



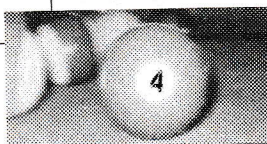
What keeps you going as a band when you run into hard times?
4 wheel drive



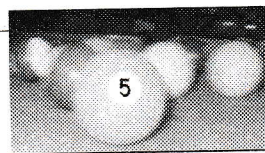
If you could pick the perfect venue what would it be like in terms of location, crowd, and anything else that comes to mind?
Blind Munchies in WI



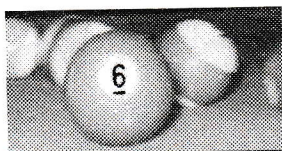
Name one, or a couple, of things that always go on the road with you?
IPOD and movies



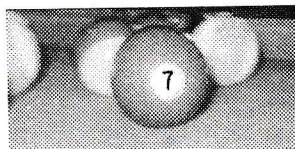
If you had known everything that you would go through, both the good and bad, when you first started out as a band would you still have done it? Yes. 100%



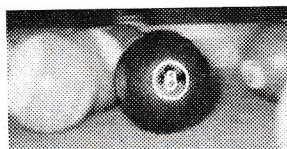
Coke or Pepsi? Coke



Once you're finished with the band and you get to be old what do you hope will have been accomplished because of the band? Hopefully there will be people out there that were saved at a Cofield show or at least encouraged to pursue their dreams and go on to accomplish something that is eternally significant



If you could have one "superpower" like flying, being invisible, etc. what would you have? The ability to book a lot of really good shows



Finally, where do you see yourself and the band going in the next year? Wisconsin

An Interview With Cofield

acoustic driven rock



Music Reviews



Sufjan Stevens: Seven Swans
2004 Release
Sounds Familyre Records

★★★★☆

If you must have your daily dose of banjos and waif-like vocals, then Sufjan, (pronounced SOOF-E-YAHN), is your bag. He has been dubbed by critics as one of the most lyrically creative and musically innovative acts around. Why all the indie-rock bliss? Stevens has taken years of musical experience, a love for epic storytelling and fictional writing and combined them to produce the unique form of impassioned folk rock found in his 2004 release, *Seven Swans*. This CD plays like a tall tale and a personal journal all rolled into one. Using his banjo and subtle harmonies, the first song, "All the Trees of the Field Will Clap Their Hands", draws you into a personal conversation between Stevens and God. Other tracks, such as #10, "He Woke Me Up Again", are faster paced and incorporate a funky synthesizer sound and really interesting percussion. He keeps it edgy and is somehow able to ride the fine line between minimal and boring. Stevens himself is quite the character and is currently undertaking the task of producing 50 albums, each one dedicated to one of the 50 states. So far he's conquered Michigan and Illinois—only 48 to go. His website, <http://sufjan.com>, will give you a good idea of the band's flavor and eccentricity. Artsy, yes, but well worth the ride.

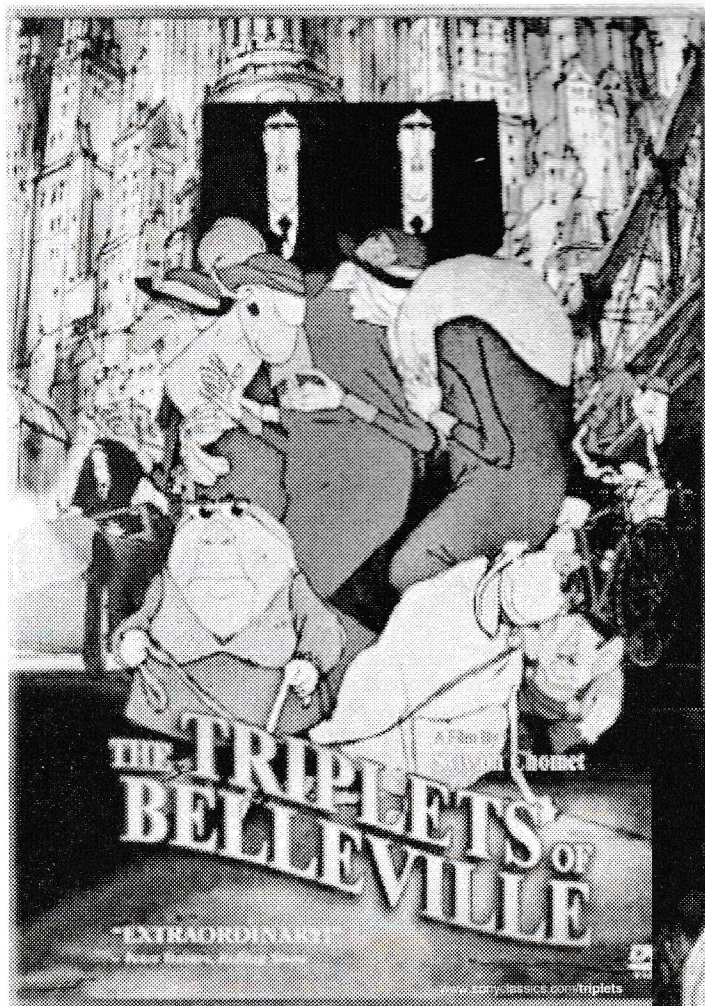
Psalters: "Us vs. Us"
Independent Release 2004

★★★★☆
(out of 5)

If you're in the mood for an eclectic mix of sounds layered together in an artful pattern, check out this release by a band of gypsy-like musicians who call themselves "Psalters". Scott Krueger's minstrels mix middle-eastern and Indian music with strong tribal beats and a healthy dose of indie rock. They also dabble in songs done in Hindi, Farsi and English, along with the occasional African-American spiritual. This is not for the weak at heart. The combination of various types of instruments, beats and voice patterns alone is staggering. However, their songs hold together tightly and don't fall apart or become cluttered due to the clever placement of instruments and sounds within the music. The majority of songs on the album are interpretations of the Psalms of David from the Bible, and they contain much of the same raw, heartfelt emotion and passion as the originals. While this album would be great for driving or hanging out with friends, it may be a bit too much for studying or relaxing! To order, check out www.psalters.org. Then all you need is some patchouli, an incense burner, and your favorite hippie friends!



Movie Reviews



The Triplets of Belleville

By: Sylvain Chomet

Rated: PG-13

WOTS Rating: A

If you've dreamt recently about morphing landscapes, weird distorted faces, French accents or elderly ladies who eat only frogs, you may have a slight idea about what it's like to enter the world created by artist Sylvain Chomet in his animated masterpiece, *The Triplets of Belleville*.

This film pushes every creative boundary as it leads you, without the use of dialogue, through the life of a Tour de France bicyclist named Champion who is raised by his dedicated and charming club-footed grandmother. When Champion is kidnapped by the mob, his grandmother and faithful dog travel to America to rescue him, only to run into some of the strangest of circumstances and people.

The scenes are epic and dreamlike, the characters are unforgettable, and the story is masterfully told through the use of facial expression, color, foreshadowing and irony. Don't miss this one; you can rent it from the Menomonie Public Library for free!

Mirror Mask

Starring: Stephanie Leonidas, Gina McKee, Rob Brydon, Jason Barry, Stephen Fry.

Directed by: Dave McKean

Rated: PG

Wots Rating: A-

Most people run away to join the circus, but Helena, a 15 year-old girl working for her family circus, wishes—quite ironically—that she could run away from the circus and join real life. What she finds instead becomes a strange journey, inspired by the fantastical artwork of illustrator Dave McKean, into the Dark Lands, an extraordinary landscape filled with giants, monkeybirds and dangerous sphinxes.

Trying to return home, Helena searches for the Mirrormask, a very powerful object, which is her only hope of escaping the Dark Lands. This film is visually thrilling, with mind-bending film collages and mixtures of animation, computer animation, live acting, and computer graphics all piled on top of each other, melded together and set to an amazing soundtrack. This is definitely a trip into your wildest imagination!



Salty Dogma

Bono gives an explicit confession of being saved by Grace, not Karma | by Gene Edward Veith
Aug 6, 2005



Is Bono, the lead singer and songwriter for the rock group U2, a Christian? He says he is and writes about Christianity in his lyrics. Yet many people question whether Bono is "really" a Christian, due to his notoriously bad language, liberal politics, and rock star antics (though he has been faithfully married for 23 years). But in a new book of interviews, Bono in Conversation by Michka Assayas, Bono, though using some salty language, makes an explicit confession of faith.

The interviewer, Mr. Assayas, begins by asking Bono, Doesn't he think "appalling things" happen when people become religious? Bono counters, "It's a mind-blowing concept that the God who created the Universe might be looking for company, a real relationship with people, but the thing that keeps me on my knees is the difference between Grace and Karma."

The interviewer asks, What's that? "At the center of all religions is the idea of Karma. You know, what you put out comes back to you: an eye for an eye, a tooth for a tooth, or in physics—in physical laws—every action is met by an equal or an opposite one," explains Bono. "And yet, along comes this idea called Grace to upend all that. . . . Love interrupts, if you like, the consequences of your actions, which in my case is very good news indeed, because I've done a lot of stupid stuff."

The interviewer asks, Like what? "That's between me and God. But I'd be in big trouble if Karma was going to finally be my judge," says Bono. "It doesn't excuse my mistakes, but I'm holding out for Grace. I'm holding out that Jesus took my sins onto the Cross, because I know who I am, and I hope I don't have to depend on my own religiosity."

Then the interviewer marvels, "The Son of God who takes away the sins of the world. I wish I could believe in that." "The point of the death of Christ is that Christ took on the sins of the world, so

that what we put out did not come back to us, and that our sinful nature does not reap the obvious death," replies Bono. "It's not our own good works that get us through the gates of Heaven."

The interviewer marvels some more: "That's a great idea, no denying it. Such great hope is wonderful, even though it's close to lunacy, in my view. Christ has His rank among the world's great thinkers. But Son of God, isn't that farfetched?"

Bono comes back, "Look, the secular response to the Christ story always goes like this: He was a great prophet, obviously a very interesting guy, had a lot to say along the lines of other great prophets, be they Elijah, Muhammad, Buddha, or Confucius. But actually Christ doesn't

allow you that. He doesn't let you off that hook. Christ says, No. I'm not saying I'm a teacher, don't call me teacher. I'm not saying I'm a prophet. I'm saying: 'I'm the Messiah.' I'm saying: 'I am God incarnate.' . . . So what you're left with is either Christ was who He said He was—the Messiah—or a complete nutcase. . . . The idea that the entire course of civilization for over half of the globe could have its fate changed and turned upside-down by a nutcase, for me that's farfetched."

What is most interesting in this exchange is the reaction of the interviewer, to whom Bono is, in effect, witnessing. This hip rock journalist starts by scorning what he thinks is Christianity. But it is as if he had never heard of grace, the atonement, the deity of Christ, the gospel. And he probably hadn't. But when he hears what Christianity is actually all about, he is amazed.



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Gene Edward Veith, Jr. is the Culture Editor of WORLD Magazine and the Executive Director of the Cranach Institute at Concordia Theological Seminary. He is the author of 14 books, including *Loving God with All Your Mind* and *Postmodern Times*.

Skin Like Winter

Cynicism was something that never came as a challenge to me. As a matter of fact, finding reasons to be angry about something came quite naturally. Finding the worst in people and their intentions was my real major in college. My favorite place to direct my rage was at the religion of Christianity. I would go out of my way to make sure that Christians were, at the very least, crankier when they left my presence than before they walked up to me.

I hated how happy they were all the time. Everything just seemed to go great for them. Even if they were having a hard time, they'd be all smiles and say annoying things like, "God's got it under control" or, "I have Jesus and that's all I need." Seeing a bunch of happy-go-lucky Christians made me want to vomit blood-covered glass.

During the first four years of college, I was doing everything I possibly could to avoid the small voice in my head (God). I smoked and drank just about anything that someone would put in front of me. It came to a point once that I needed to lace the grass I smoked because I didn't feel it was getting me high enough anymore. I did anything I could to keep myself numb to what Jesus was trying to tell me. I kept myself pissed off enough to ignore it if you happened to catch me on a rare sober night.

One night 10 guys including myself smoked a half ounce of grass between all of us and then we went out and dropped cards on the magazine racks that contained the *Word On The Street*, published by Street Level Ministries. The cards had clever quips written on them like

"Jesus is Lord?" and garbage like that. The point was to make the creators see the fact that they were blindly following a fake religion made up by a fallen nation. Yes, I was very high.

Now, I am very glad that I didn't find out until after I got saved that not only did our plight not enrage the creators of WOTS, but it served to strengthen and unify them. I think if I had known that, at least one building in Menomonie would have been burned down.

My rage with the world and Christianity came to a head one night as I was at a party. After I had consumed far too much vodka and Blatz I found



"I did anything I could to keep myself numb to what Jesus was trying to tell me."

myself in bed with a girl whom I didn't know and all I could think about was the girl who was waiting in bed for me at home—the same girl whom I had devoted myself to for the last three years of my life. When the deed was done and I realized what I had done, I sobered up—fast.

Over the next few months, I agonized over the fact that I had let down the only person I cared about in the world. Of course she didn't know it yet, but I would lay awake in bed next to her thinking about the most painful ways to kill myself

over what I had done. All I wanted to do was die horribly, I thought somehow that that might rectify what I had done and make it okay.

I hated Christianity, but one night I found myself riding in a car with a bunch of kids and I found myself praying...telling God that I was going to kill myself that night in a quiet way so no one would know. I said I was sorry for what I had done, and that I wished he were real because I wanted to feel what those stupid Christians felt.

Immediately, I felt a wave of peace and joy over come me. I didn't know what had happened until I came home and my future wife, the one I cheated on, saw the change in me and merely said, "You're His." And we talked for hours. I should reiterate, God talked to my future wife through me. I don't remember anything about that night except the look on her face when she saw me and the incredible joy that I felt knowing that I no longer had to control, I no longer had to be angry, and for the first time, I really wanted to go on. After that, we made the decision to follow what it said in God's Word. We stopped living together and prepared for marriage and started in service positions in Street Level and around the church. Now, we're happily married and loving Jesus. God has blessed us in more ways than I could even think to count. God continues to grow us and open opportunities for us for service all the time.

I look back now and laugh. I think about the brawl my old self would start with me if he knew me now. I'd probably end up face down next to the Jesus Fellowship Church because of the irony. There were a lot of things that I regret doing but am happy for where it ultimately led me.

Dates Live By

Academic Dates to Remember

Nov. 23 – Thanksgiving Break, No Classes
Dec. 17 – Commencement
Dec. 19 – Evaluation Week Begins
Jan. 3 – WinTerm Classes Begin
Jan. 16 – Martin Luther King Day, No Classes
Jan. 22 – WinTerm Classes End
Jan. 20 – Registration, Advisement, and Orientation
Jan. 23 – Classes Begin

UW-Stout Sports

Friday, Nov. 18

Hockey vs. Eau Claire, 7:30 p.m.
 Men's basketball at Wooster, Ohio, tournament
 Women's basketball at Minn-Mankato tourney vs. St. Cloud, 1 p.m.

Saturday, Nov. 19

Women's cross country NCAA Division III Championships, Delaware, Ohio
 Men's cross country NCAA Division III Championships, Delaware, Ohio
 Hockey at Stevens Point, 7:30 p.m.
 Men's basketball at Wooster, Ohio, tournament
 Women's basketball at Minn-Mankato, 6 p.m.

Monday, Nov. 21

Men's basketball at Macalester, 7:30 p.m.

Tuesday, Nov. 22

Women's basketball at Northwestern, 7 p.m.

Friday, Nov. 25

Hockey vs. Bethel at Blaine, Minn., 4:30 p.m.

Saturday, Nov. 26

Hockey vs. Hamline or Finlandia at Blaine, Minn.

Sunday, Nov. 27

Women's basketball vs. Northland, 1 p.m.
 Men's basketball vs. Northland, 3 p.m.

Wednesday, Nov. 30

Women's basketball vs. UW-Eau Claire, 7 p.m.
 Men's basketball at UW-Eau Claire, 7 p.m.

Friday, Dec. 2

Hockey at St. Norbert, 7:05 p.m.

Saturday, Dec. 3

Women's basketball vs. UW-Platteville, 3 p.m.
 Men's basketball vs. UW-Platteville, 5 p.m.
 Hockey at Lake Forest, 2:30 p.m.

Wednesday, Dec. 7

Women's basketball vs. UW-Superior, 7 p.m.
 Men's basketball at UW-Superior, 7 p.m.

Friday, Dec. 9

Hockey vs. St. Scholastica, 7:30 p.m.

Saturday, Dec. 10

Women's basketball at UW-Oshkosh, 3 p.m.
 Men's basketball at UW-Oshkosh, 5 p.m.
 Hockey at UW-Superior, 7 p.m.

Monday, Dec. 12

Men's basketball at Bethany Lutheran, 7:30 p.m.

Tuesday, Dec. 13

Women's basketball vs. St. Scholastica, 7 p.m.

Monday, Dec. 19

Men's basketball vs. St. Norbert, 7 p.m.

Wednesday, Dec. 28

Men's basketball hosts Wendy's Holiday Tourney, Augustana vs. Marian, 5 p.m.; St. Scholastica vs. Stout, 7 p.m.
 Women's basketball vs. Messiah at Surf-n-Slam, San Diego, noon (PT)

Thursday, Dec. 29

Men's basketball hosts Wendy's Holiday Tourney, Third place, 5 p.m.; Championship, 7 p.m.
 Women's basketball vs. Pt. Loma or Tufts, Surf-n-Slam, San Diego, noon (PT)

Friday, Dec. 30

Women's basketball vs. TBA, Surf-n-Slam, San Diego

Wednesday, Jan. 4

Women's basketball vs. UW-La Crosse, 5 p.m.
 Men's basketball vs. UW-La Crosse, 7 p.m.

Friday, Jan. 6

Gymnastics vs. UW-Eau Claire, 7 p.m.

Saturday, Jan. 7

Women's basketball at UW-Stevens Point, 3 p.m.
 Men's basketball at UW-Stevens Point, 5 p.m.

Tuesday, Jan. 10

Hockey at Concordia-Moorhead, 7 p.m.

Wednesday, Jan. 11

Men's basketball vs. UW-River Falls, 7 p.m.
 Women's basketball at UW-River Falls, 7 p.m.

Friday, Jan. 13

Gymnastics at Winona State, 7 p.m.
 Hockey vs. St. Thomas, 7:30 p.m.

Saturday, Jan. 14

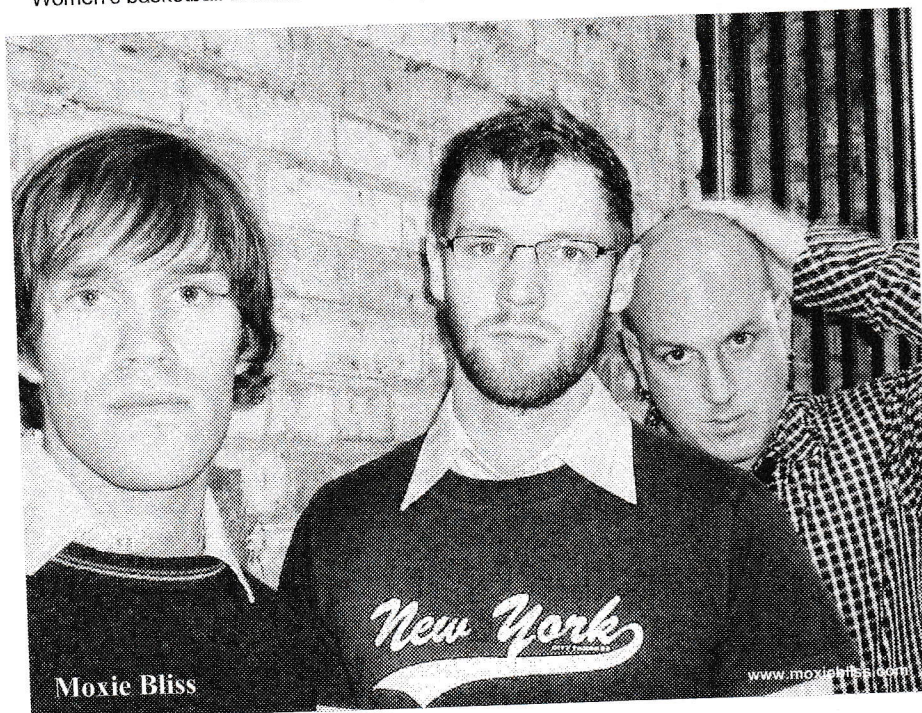
Women's basketball vs. UW-Whitewater, 3 p.m.
 Men's basketball vs. UW-Whitewater, 5 p.m.
 Hockey at St. Mary's, 7 p.m.

Friday, Jan. 20

Gymnastics vs. UW-La Crosse, 7 p.m.
 Hockey vs. UW-Stevens Point, 7:30 p.m.

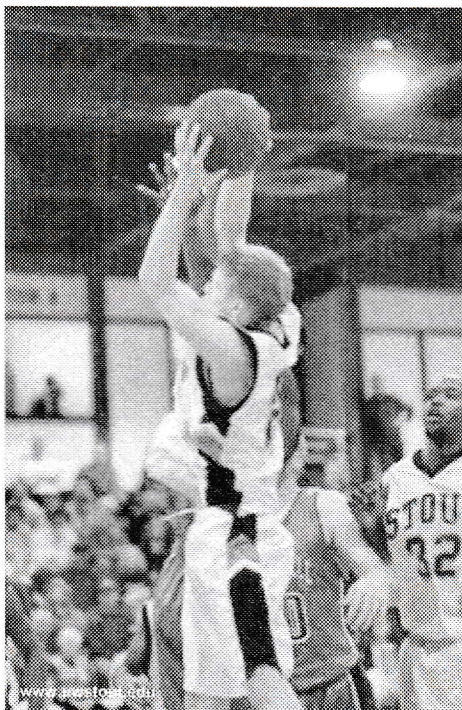
Saturday, Jan. 21

Women's basketball at UW-Platteville, 1 p.m.



Moxie Bliss

www.moxiebliss.com



Men's basketball at UW-Platteville, 3 p.m.
M & W Track Alumni meet, 4 p.m.
Hockey at UW-Eau Claire, 7 p.m.

Monday, Jan. 23

Gymnastics vs. Gustavus Adolphus, 7 p.m.

Wednesday, Jan. 25

Men's basketball vs. UW-Eau Claire, 7 p.m.
Women's basketball at UW-Eau Claire, 7 p.m.

Friday, Jan. 27

Hockey vs. Lake Forest, 7:30 p.m.

Saturday, Jan. 28

M & W Track host UW-Stout Open, 12 p.m.
Women's basketball at UW-Whitewater, 3 p.m.
Men's basketball at UW-Whitewater 5 p.m.
Hockey vs. St. Norbert, 7:30 p.m.

Music/Entertainment

Cloud Cult in Concert, Rec Center,
UW-Stout MSC, free
Nov. 17, 8pm

Caitlyn Smith in Concert

Presented by Street Level Ministries at the
Blind Munchies Coffeehouse, Menomonie,
no cover
Nov. 18, 7 pm

Corky Seigel & Randy Sabien in Concert

Mabel Tainter Theater, Menomonie, Tickets:
\$18 Adults, \$16 Seniors/Students
Nov. 18, 8 pm

Kutless, KJ-52, Disciple, & Krystal Meyers **in Concert,**

Club 3 Degrees, Minneapolis, MN,
Tickets: \$15 Advance, \$18 Day of Show
Nov. 19, 8 pm

The Cutaways in Concert

Mabel Tainter Theater, Menomonie,
Tickets: \$8 Adults, \$6 Seniors/Students
Nov. 19, 8 pm

Tonic Sol-FA in Concert

Eau Claire Regional Arts Center, Eau
Claire
Nov. 25-26, 7:30 pm

Open Mic Night by Blue Devil **Productions**

Acoustic Café, Menomonie, free
Dec. 1, 7 pm

Everyday Sunday, Paul Wright, & **Warren Barfield in Concert**

Club 3 Degrees, Minneapolis, MN,
Tickets: \$10 Advance, \$13 Day of Show
Dec. 1, 8 pm

Moxie Bliss in Concert

Presented by Street Level Ministries at the
Blind Munchies Coffeehouse, Menomonie,
no cover
Dec. 2, 7 pm



Northwinds Brass Band in Concert

Heyde Center for the Arts, Chippewa
Falls, Tickets: \$8 Adults, \$6 Students
Dec. 3, 8 pm

UW-Stout Concert & Jazz Band Holiday **Concert**

Great Hall, UW-Stout MSC
Dec. 4, 2 pm

Bridge Club in Concert

Rec Center, UW-Stout MSC, free
Dec. 8, 8 pm

See Spot Rock Tour

Club 3 Degrees, Minneapolis, MN,
Tickets: \$15 Advance, \$18 Day of Show
Dec. 8, 8 pm

A Christmas Carol

Eau Claire Regional Arts Center, Eau
Claire
Dec. 17, 7:30 pm

Rebecca St. James in Concert

Club 3 Degrees, Minneapolis, MN, Ticket
prices and time TBA
Dec. 31

Other Events

WinterDaze Celebration

Downtown Menomonie
Dec. 8

B-Flick Movie Nite

Santa Claus Conquers The Martians
Presented by Street Level Ministries at the
Blind Munchies Coffeehouse, Menomonie,
no cover
Dec. 9, 7 pm

Stout Adventures Skiing/

Snowboarding Trip
to Whitefish, MT, sign up by Dec. 9
Jan. 4 - 11

Upper Tainter Lake Ice Fishing Contest Jan. 21

Swiss Miss Candlelight Ski

on the Red Cedar State Trail, Menomonie
Jan. 27

Snowshoeing by Moonlight

Chippewa Moraine Ice Age Visitor Center,
Chippewa Falls, no charge
Jan. 28, 7 pm

Beatnik's Corner

His New Creation

I was surrounded and nurtured in a spirit of love,
and from this I was called, by my God above.

In my youth did I *fail* to study and prepare,
and of Satan's temptations I was soon made aware.

My **simple faith** always seemed to be there,
but Satan lied to me saying, it would never **compare.**
Thus began a sampling, of *Satan's many wares*,
he told me that he would handle all of my cares.

The choices I then made were mine alone,
BUT CLOUDED WITH SELF-PLEASURE, OTHERS NEEDS, I DID POSTPONE.
Deep down I knew I was serving the wrong master,
but **HE KEPT** me from seeing the *PENDING DISASTER.*

THERE CAME times of success and **EVEN SOME PAUSE,**
from all the **arrogance**, of my **self-applause.**
I longed for that simple time, of love,
from that God I came to know, up above.

More lies came saying, there is no turning back,
SATAN THEN BEGAN A MORE DELIBERATE ATTACK.
A cloud of depression and gloom settled in,
as there was a huge storm, about to begin.

I gave into the darkness and believed all his lies.
the storm then roared through, and muffled my cries.
From the darkness, shame, and pain, came many a tear,
in my brokenness, **to God I finally drew near.**

The people that I hurt, the people I let down,
much pain and damage, do still abound.
My hope is one day, that all will see,
the new creation, God has made of me.

Written By: Tim Wendt



<http://contaxg.com/archive/gallery/strayer/>



www.jtpottery.com/tutoralcenter.htm

AYEEEEEE, COME TO THE COLLEGE BIBLE STUDY! It's Cool.

*Street Level meets in Hubbi's Lounge Every Monday Night at 7:00 P.M.
For Bible Study i All Are Welcome.*





polyphren

Name: _____

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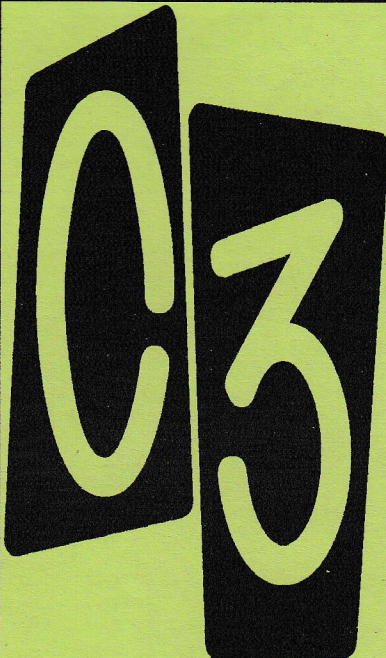


DO YOU WANT TO JOIN OUR MAILING LIST?



MAIL TO:

Street Level Ministries, 621 Wilson Ave. Menomonie, WI 54751



Campus Crusade for Christ

Thursdays
 7:34 pm @ MSC

www.ccc.uwstout.edu
www.everystudent.com



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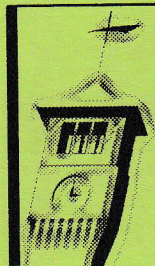
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Crank up the Phonograph Nipper!!!
it's 101.7
Jesus Rock Radio!!!!



Sunday

Jesus Rock Radio on Sunday

Morning

7-10:30 am

Live Sunday Service

10:30 - Noon

Live D.J.

6 - 8 pm

Segue Ways

8 - 9 pm

The One Way (Bible Study)

9 - 10 pm

Monday

John Duncan (Bible Study)

8 am

Rock the Flock (Bible Study)

Noon

Get A Life (Campus Bible Study)

2 pm

Growing Thru Grace (Bible Study)

5 pm

Get A Life

7 pm

Serving Size

9 - 10 pm

Tuesday

John Duncan

8 am

Rock the Flock

Noon

Growing Thru Grace

5 pm

Wednesday

John Duncan

8 am

Rock the Flock

Noon

Growing Thru Grace

5 pm

Live D.J.

5:45 - 6:45 pm

Underground Bible Study

7 pm

Thursday

John Duncan

8 am

Rock the Flock

Noon

Growing Thru Grace

5 pm

Friday

Josh & Travis Morning Show

6:30 - 8 am

John Duncan

8 am

Rock the Flock

Noon

Growing Thru Grace

5 pm

All concerts at the Blind Munchies Coffeehouse are broadcast live starting at 7 pm!